

## Mondays - 2010 VENDOR REGISTRATION FORM

Please complete and sign this form, and mail, fax, or deliver it to **Saugatuck Center for the Arts, 400 Culver Street, PO Box 940, Saugatuck, MI 49453. Fax: 269 857-4819.** If you have questions, please feel free to call us at 269 857-2399, email us at [info@sc4a.org](mailto:info@sc4a.org), or stop by the SCA. Regular SCA office hours are: 9:00 a.m. to 5:00 p.m. Monday through Friday.

Business Name: \_\_\_\_\_ Owner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Town, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Person(s) responsible for operating or managing the stall at the Market (if other than the owner):  
\_\_\_\_\_

Items that will be available at the market: \_\_\_\_\_  
\_\_\_\_\_

List license numbers or inspection numbers required for the operation of your business or for the sale of your product:

Michigan Sales Tax License Number: \_\_\_\_\_

Plant/Nursery Dealer License Number: \_\_\_\_\_

Plant/Nursery Inspection Number: \_\_\_\_\_

Plant/Nursery Inspection Date: \_\_\_\_\_  Approved  Conditional

Plant/Nursery Inspector: \_\_\_\_\_

Health Inspection Date: \_\_\_\_\_  Approved  Conditional

Health Inspector: \_\_\_\_\_

Other required licenses or inspections (specify): \_\_\_\_\_

**NOTE: Health inspection is required for all products such as baked goods, candy, cider, poultry, eggs, etc. This area of market operation is governed by Allegan County Health Department and/or the State of Michigan Department of Agriculture. Copies of all inspection certificates by these agencies and samples of your labels must accompany this registration form (email: pdf file to [info@sc4a.org](mailto:info@sc4a.org) | fax: 269 857-4819 | mail: PO Box 940, Saugatuck, MI 49453).**

DATES: Mondays, July 5 through August 30, 2010

TIME: 3 p.m. till 7 p.m.; vendors may begin set-up at 2:00 p.m.

COST: \$10/booth (3 booth maximum) Booth size = 10' x 10' (Full Season - 1 stall = \$90.00 2 stalls = \$180.00 3 stalls = \$270.00)

GOODS: Produce, floral, perennials, artisan baked goods/foods

SET UP: All vendors must bring their own tent (10'x10' per booth) and tables and chairs

TRAILER SIZE: \_\_\_\_\_  
\*\*\*Vendors MUST specify style and size on application (trailer size determines placement)

My signature below certifies that I have read, understand, and will comply with all applicable guidelines set forth in the Saugatuck-Douglas Community Market Operating Guidelines. I further understand that non-compliance with these Operating Guidelines may result in the termination of my participation in the Saugatuck-Douglas Community market.

\_\_\_\_\_  
signature

\_\_\_\_\_  
date